

Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: 51st Annual County Treasurers' Spring Education Seminar

Purpose: Continuing Ed

Place: San Marcos, TX

Date: 4/17/2023 to 4/20/2023

Who Will Be Attending:

Kathy Blackwell

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

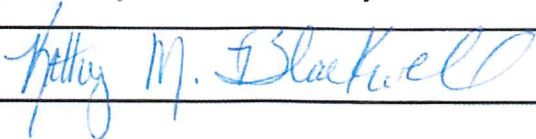
Attach Registration Form and Complete the following information:

Amount of registration \$ 200.00 Date registration is due Soon

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____

DATE: _____

JAN 23 2023

Approved

APPROVED BY COMMISSIONER'S COURT: _____

DATE: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Member ID: 242279
Invoice Ref: 331899

MEETING NAME: 51st Annual County Treasurers' Spring Education Seminar

MEETING DATE: Monday, April 17, 2023 through Thursday, April 20, 2023

MEETING LOCATION: Embassy Suites By Hilton San Marcos Hotel
1001 E. McCarty Ln.
San Marcos, TX 78666

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
County Officials and Employees	1	\$200.00	\$200.00
Continuing Education	1	\$0.00	\$0.00
		Total:	\$200.00

*OK to pay
KMB
1-5-2023*

Payment: \$0.00
Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 331899
Bill To ID: 242279

Balance: \$200.00

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060242279403318992TJ0HN

51st Annual County Treasurers' Spring Education Seminar

April 17 - 20, 2023

Embassy Suites by Hilton San Marcos Hotel, Conference Center & Spa
1001 E. McCarty Ln.
San Marcos, 78666



Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=23actat)

For more information, contact Amy Lawson (<mailto:amyl@county.org>) or Nino Miranda (<mailto:ninom@county.org>) at (800) 456-5974.

Monday, April 17

- | | |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 a.m.-5 p.m. | Registration |
| 8 a.m.-noon | Committee & CTAT Board Meetings |
| 1-5 p.m. | Mini-Conference
State Fines & Fees: Reporting and Rolling
<i>Preregistration and an additional \$75 fee are required for the mini-conference.</i> |

Tuesday, April 18

- | | |
|------------------|-----------------------------------------------|
| 7 a.m.-5 p.m. | Registration & Information Desk |
| 7 a.m.-3:20 p.m. | Visit the Exhibitors |
| 8 a.m.-5 p.m. | General Sessions |
| 5:30-7:30 p.m. | Welcome Reception & Silent Auction |

Wednesday, April 19

- | | |
|------------------|--------------------------------------------|
| 7:30 a.m.-5 p.m. | Registration & Information Desk |
|------------------|--------------------------------------------|

7:30 a.m.-3:30 p.m. **Visit the Exhibitors**

8 a.m.-5 p.m. **(3) Concurrent Breakout Sessions**

Noon-1 p.m. **CTAT Treasurer of the Year Nominees & Scholarship Recipient Announcements & Luncheon**

Thursday, April 20

7:30 a.m.-noon **Registration & Information Desk**

8 a.m.-noon **General Sessions**

**Agenda subject to change*

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=23actat)

Kathy Blackwell

From: Embassy Suites by Hilton Confirmed <noreply@h4.hilton.com>
Sent: Monday, December 5, 2022 1:54 PM
To: Kathy Blackwell
Subject: Your Apr-16-2023 Confirmation #90233405

* External sender - use caution with links or attachments *



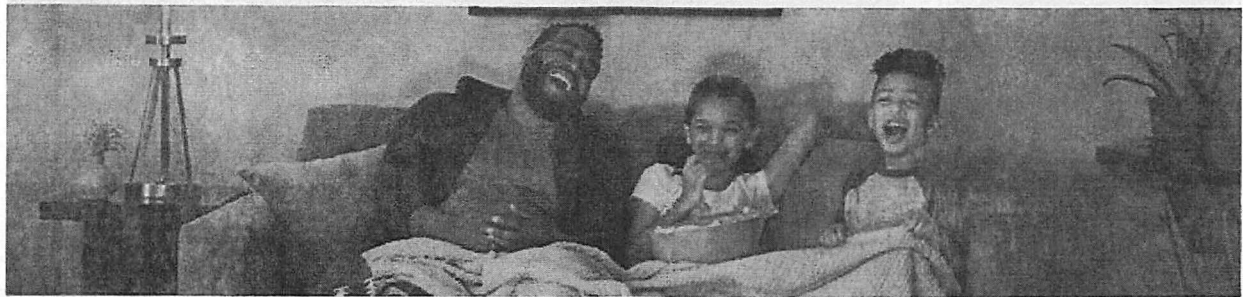
Hi KATHY
28,042 Points / Silver




See you soon, KATHY BLACKWELL

Your reservation for Apr-16-2023 has been confirmed.

Confirmation #90233405



Embassy Suites by Hilton San Marcos Hotel Conference Center

 1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions >>](#)

 +15123926450

16 SUN
APR

Check In: 4:00 PM


4 Nights

20 THU
APR

Check Out: 11:00 AM



[Add to Calendar](#)

Your Room Information

Guest Name:	KATHY BLACKWELL
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING BED NONSMOKING

Upgrade your room for only **\$10** more a night.

UPGRADE ▶

Your Rate Information

COUNTY TREASURERS

Rate per night

Apr-16-2023 - Apr-20-2023 98.00 USD

Total for Stay per Room Rate 392.00 USD

Taxes 58.80 USD

Total price for Stay 450.80 USD



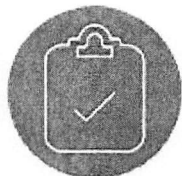
[Modify Your Reservation >>](#)

What To Expect When You Arrive



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage.



A Safer Stay

Please check with local health and government authorities about any health and safety requirements that may be in place at the time of your stay.